

Scientific Advisory Committee on Nutrition

A G E N D A

Meeting to be held on 20 June 2002 at 10:30am, the Dorchester Library, The Royal College of Physicians, 11 St Andrews Place, Regent's Park, London NW1 4LE.
Telephone: 020 7935 1174.

20 June 2002

Programme:

<u>Times</u>	<u>Agenda Item</u>	
10:30am	Tea & Coffee	
11:00am	Chairs welcome and Apologies	
	1. Minutes of last meeting (27/03/02) Matters arising from last meeting	SACN/02/min01
	2. Letter from Professor Annie Anderson on FAC Food Labelling Report. Reply from Rosemary Hignett, Food Labelling & Standards For Information	SACN/02/09
	3. Physical Activity in Routine General Practice For Information	SACN/02/10
	4. Briefing on the Advisory Committee on Research (ACR) For Information	SACN/02/11
	5. A Framework for Evaluation of Evidence that Relates Food and Nutrients to Health Paper for Discussion.	SACN/02/02A
	6. Advice to FSA: on the benefits of oily fish and fish oil consumption from SACN Paper for Discussion	SACN/02/12
	7. Salt Subgroup Update & Minutes of Meeting 18/04/02 Paper for information and Discussion	SACN/02/13 SACN/ Saltsubgrp/02/ min02
	8. Working Group on Iron Update	SACN/02/14

& Minutes of Meeting 8/03/02
Paper for information and Discussion

**SACN/irongr/
02min01**

1:00pm

Buffet Lunch

9. **ACNFP opinion on DHA Gold™**
Paper for Information and Discussion **SACN/02/15**
10. **The Role of Dietary Lipids in the
Development of Cardiovascular Disease.
FSA Nutrition Research Programme
Workshops**
Paper for Discussion **SACN/02/16**
11. **Government Update on
Nutrition Related Activities**
Paper for Information
Food Standards Agency **SACN/02/17**
Antioxidants in Food workshop **SACN/02/18**
Folic Acid **SACN/02/19**
- UK Health Departments:**
- Department of Health** **SACN/02/20**
& Infant Feeding Survey
- The Department of Health, Social Services &** **SACN/02/21**
Public Safety (NI)
- The Scottish Executive Health Department** **SACN/02/22**
- AOB** **Current Arrangements for the** **SACN/02/23**
Assessment of the Nutritional Aspect
of Novel Foods
Paper for information
- Annual Report
- Date of Next Meeting

- End -

QUESTION & ANSWER SESSION